



**Please note:** The city council agenda format allows citizens to speak on each issue prior to the council's discussion. Speakers will be limited to 3 minutes of discussion for items not already listed on the agenda for consideration. Please turn off your electronic devices. Any person requesting to be placed on the agenda, or needing special accommodations to participate in the above noticed meeting should contact the City Clerk at City Hall, 300 Main St. or by phone at 537-6544.

## Agenda

1. **Opening of Meeting, and Establishment of Quorum**
2. **Minutes from November 19<sup>th</sup>, 2024's Meeting (Action Item)**
3. **Western Waste assignment of contract to Republic (Action Item)**
4. **New Business:**
  - a. **Accept Sadie Austin resignation from council (Action Item)**
  - b. **Consideration/appointment of new council member (Action Item)**
  - c. **Discuss Council Meeting Scheduling for 2025 (Action Item)**
  - d. **Discuss 2025 Dog Registration Protocol for Notifying the Public (Action Item)**
  - e. **Employee Timecard 90-day Trial Review (Action Item)**
  - f. **IRWA conference attendance (Action Item)**
  - g. **Discuss preparations for spring paving of North side of town (Action Item)**
  - h. **Discuss Water Department vehicle maintenance (Action Item)**
  - i. **Discuss options for internet (Action Item)**
  - j. **ADA compliance review/discussion**
  - k. **Consider donation to Men's Club auction (Action Item)**
5. **Financial Statement – Monthly Bills (Action Item)**
6. **Discussion/Concerns for Future Agenda**
7. **Comments from Public**

\*Public comments will be limited to 3 minutes per person.
9. **Executive Session – pursuant to Idaho code 74-206(1)(d) – to Discuss Account Collections**
10. **Action needed as result of Executive Session (Action Item)**
11. **Adjourn Meeting (Action Item)**